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DEVOTED TO MORALITY, PURE LITERATURE, FOREIGN AND DOMESTIC NEWS, AGRICULTURE, THE COMMERCIAL INTEREST, SCIENCE, ART AND AMUSEMENT.

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Choice Poetry.

LINES

TO MARY CATHARINE WEBSTER AGED SIX YEARS.

WRITTEN FOR THE SATURDAY EVENING POST, BY SOPHIA W. LLOYD.

There is a spot I love to visit
At the lovely meadow's end,
When the twilight circle around me,
And close the open flower—
To where little "Lady" slumbers,
Within the church-yard ground,
With the cold damp earth above her,
And the quiet dead around.

Not one look left the somber,
Of her happy household band,
Save the little bed we cherished,
Nipped ere it might expand.
We had her down in spirit,
The one we loved so well,
With anguish which they only
Who have mourned like us can tell.

Now she is sleeping sweetly,
With mingle to mock her grave,
Save the daisy, her own favorite,
And to her the flower we engrave.
We strewed it on her cradle,
We have on her church's bier,
And ever will the simple flower
Speak to us of "Lady" dear.

Perchance the one that sings there,
Will be the next to rest
Beside the dearly cherished,
Whose kind heart there rests by,
Some kind heart there will be,
As here hath mourned for thee.

FROM GRACE'S LADY'S BOOK.

TO ONE AFAR.

BY GRACE GREENWOOD.

Oh! strong and pure of soul—all earnest-hearted!
Like strongest pilgrims o' some way-side shrine
Hasten on, and, undismayed, toward the Holy Land
Thy journey leading far away from mine.

The cool of morning and the noontide burning
To triumph matches leading on the hours;
Thy life hath temple of wisdom, whose Gods are dearly won,
Where frauds Cimmerian play among the flowers.

Be not deceived by the false voice of the siren
Come to my yearning but imperfect sense—
The strength of a heart is not in tone of angel,
The fire of song, the storm of eloquence.

Thy far-light their grand vibrations far out shaping,
Like vessels heard, they come and go with the tide;
Thy soul, a lone mariner sweeping
Where flow my pastures like the graceful singing
Of pleasant meadows at the vintage time.

Abundance and power of words are thine, and fancies
It matters to Judge and jury, in storm and night—
While some of mine, like sea-birds, are fain to nestle
Yet—few of all things beautiful and bright.

Truth's sacrament couches there—I fancy's crave
The life of the heart, the life of the soul!
I feel the light-winged wild bird passing over,
One moment mirrored in the rushing river.

Thou were we parted—then still onward hasting,
Pursuing the grim goal of that life along;
While I rest among the flowers, and listen to the music
The little summer of my time of song.

A True Story.

A SKETCH FROM REAL LIFE.

WRITTEN FOR THE SATURDAY EVENING POST, BY HELEN IRVING.

I Messrs. Editors—In the exquisite story by Grace Greenwood, suggested by the sad and beautiful history of Mary Catharine, entitled "Lady," the incident of burying the same beautiful precept, "Deal gently with the erring." The truth of the sketch may give it some interest.

In the village of H——, resided Henry Livingston, a man of good family and position in society, upright in his dealings, and possessing a nature of genuine, unostentatious goodness. He was not without his peculiarities—his faults—but these were merely of education and habit, and affected not the heart—the source of a constant kindness.

It so chanced, by some of the rigid religionists about him, he was looked upon with mistrust, as a man of unsound principles, and tainted with liberal opinions—for he was not of those who deem the way of life up "narrow" for any to walk in. Easily a night of the green fields and waving woods, and a breath of the fresh summer air.

Ah, it was pleasant to see the faint glow that delight sent to the sick one's cheek, as the mother carefully fanned her child, and placed her in the carriage, and very pleasant it was to see the father so note the happiness of that idle—family's first indulgence. The carriage was the business of late, had pressed so urgently upon Mr. Livingston, that he had had no time to view the wonderful machine in the possession of his child.

Only one who has been ill can realize the joy with which she saw again the blossoming vales, the bright streamlets, and felt the free passing of the breeze. Heaven! it was delight to stand the feeling of life's preciousness, the calm, eternal beauty of the world around us. The same then. It seemed that the music of the birds was sweeter, in the still, Sabbath air, than the fiercest song of the day, and the flowers of a softer green.

Ah, earth is always beautiful when it is Sabbath in the heart!

About five miles distant from R—— was the populous town of C——, where resided Emily's grand-parents, and at their door Mr. Livingston alighted, that his daughter might see for a while her friends.

They had remained about an hour, and Emily having recovered from her slight fatigue, and received the kisses and caresses of her doating grand-mother, to whom she was passionate and yet, was now ready for departure, when on going to the door, their horse and carriage was nowhere to be seen.

Here was an unexpected dilemma. The horse, though high spirited, Mr. Livingston knew to be well trained, and moreover, he had been securely fastened to the ring in the paved——there was no trace of the struggle that must have taken place had the animal broken away. "free himself—there was but one conclusion, he must have been most strongly stolen.

It was the first impulse of Mr. Livingston to institute an immediate search—but that was impracticable, for the sun was declining, and the dreadful daughter must be home before night, so after a moment's deliberation, he repaired to a livery-stable, whose keeper was known to him, there to procure a vehicle to convey himself and daughter back to R——, and to make arrangements for the recovery of his horse and carriage.

He had often driven the animal to town, and he found that the people of the stable needed no description of him. Mr. Smith, the keeper, readily agreed to dispatch men in pursuit, and after hastily arranging all necessary preliminaries, Mr. Livingston hurried back to his daughter.

Although there seemed hardly a possibility, that the horse should not be speedily recovered, still he felt some uneasiness, for the animal was one he had owned for two or three years, and to which he and his family were much attached, and he had some fears that the thief might have concealed his prize, with the intention of conveying him away in the night.

The neighbors had seen Mr. Livingston return with a horse and carriage not his own, and the story of the loss was soon noised about. It was that evening's theme for conversation in every house—some hoped that "if he could, they would make him feel his suffer," while others rejoined "that the villain should be in the hands of a lawyer, who must know how to manage him."

Mr. Livingston felt that it would be useless for him to leave the village that night. He could not aid the persons so much better qualified for the search than he, and all that was left for him was to be patiently until morning—trusting then to find his horse recovered, and the reckless perpetrator of the theft taken into custody.

And there was waiting in another home that night—in a dwelling on the outskirts of the town of C——.

It was a cottage-home—one of the thousand that are scattered over all New England—with each cottage-home its comfort and contentment. There was a little grass plot, fresh and green, in front of the door, a path ran between broad over and dropped in shadowing branches above the door, by whose side well trained roses held of a tasteful love.

In-doors neatness prevailed, and it might seem that comfort did also, but an acute observer would have seen that it was only comfort negligent—here and there a poor of furniture broken, which, from poverty, was not necessary article lost, that had not been replaced. Poverty, and the hard struggle to subject on the face of the young wife, who sat watching at the window, successfully lessening in the baby sleeping on her knee, and the child—watching for him who was the cause of all her grief—for the husband and father who she learned that she was indeed an inheritor's wife, that this was an inebriate's home.

Oh, was for the young bride, he was not rage or in palace-hall, when the lips that inebriated the cup pour, turn in love to the intoxicating wine-cup!

At the window beyond sat an old man—the setting sun falling in light upon his white hair—he was the father of the absent, and he also was gazing down the road, in anxious watching.

"Where can William be?" he asked for the hundredth time.

"I cannot think," replied the low, meek voice of Mary, "perhaps we'd better not wait any longer, and there may be a very sickness in the heart in her tones, as she turned to give to the father, and her little child, their simple evening meal.

Night came on—her boy had given her his good-night kiss, and gone to sleep, the pleasant of fruitless waiting, slept also—one by the side of the other in their narrow bed—the fire extinguished, and she shaded her own feeble light, and tried to close her eyes, when sleep, tormenting grief had long exercised them.

Weary with hearkening to every sound, at length she slept, for, alas! she was not the first night she had thus watched and listened—she had been unconscious but a few moments when the door was thrown violently open, and the father, who by no means looked deprecated—he had marked the genuine indignation that had been in her tones, and the flash of the eye, and the coarse accusations of Smith—and now as he spoke, it was with the assumed fire of the blusterer left alive for a few moments with the prisoner and his family.

At the first sound, he turned to William Mildred, and looking into his face, with his mild yet intense gaze, said firmly—"Did you do the truth when you said that this was the premeditated theft,—that it was done in a moment of lawless passion?"

There was no mistaking the fervent honesty with which he answered,—"As I hope for pardon in the last hour, I have not stolen the horse—I have only been guilty of a folly, in not sooner telling you that I was innocent."

"Where is he! Let me go to him!" were the first words.

"It's of no use, Mary, he's locked up for the night, and you can't see him until morning—and maybe not then, for I'm afraid Mr. Livingston won't his way, leaving the wife and father grieving upon each other in acute anguish.

At length the old man laid the white head upon his hands, and feebly groaned.

"Father, don't take on so," said Mary.

The words like a sword or w

Miscellaneous.

THE SATANIC PRESS.

The age we live in is remarkable for its multifarious and conflicting views of all the questions affecting good and evil. Life is more intense, and therefore, more stressful with us than it was with our grandfathers; and how to live to any purpose is a task very much longer than the man who lived to eighty a century ago. Steamships, Railroads, Electric Telegraphs, Photography, Gas, Petroleum, and all the rapid and ideal inventions from which we obtain the lighting, are received in all the vivid energy of their fresh conception. Then each day has its event; each year is compared; life has become intensified by the rapidity of communication. The moral world shares the new momentum of the intellectual and the physical, and the consequent virtues and revolting crimes are alike more than ever heroical. Fanaticism, Chivalry, Religion, impel their votaries to unwonted exertion; so do Lechery, Selfishness and Impiety.—And foremost among the instruments of good or bad stands THE SATANIC PRESS.

Although this spectacle of perdition had its camouflage among the darkest days of ebullient bombast and horror in Revolutionary France; yet it is essentially a more modern creation—the perverted product of a diseased Civilization where a debilitated and petulant populace gloat upon the carrion and poisonous fruit of the Tree of Knowledge. Hence's journal and "Le Pere Duchesne," had doubtless some Satanic qualities, but these were mingled with and lost in the broad impulse—a instead of satisfied oppression, and at bottom, though misguided sympathy for the suffering. Saviour Millions. But the Satanic Press of our day has no such generous promptings. It has not even ambition—to achieve notoriety and be paid for its devotion by pandering to whatever is the mind and taste in a degraded portion of the population and enjoyment hence reach, and let others take care of consequences. "Every man has his call and the evil one take the hindmost," is its moral though unexpressed maxim.

The Satanic Press assiduously supplies and gluts every whatever is calculated to blacken and degrade human nature. It rules the gutters for and wide for accounts of revolting and abhorrent crime—for narratives of murder, rape, lunacy, parricide, &c., &c.

For corrupted purity and carnal crimes generally, but especially if committed by operatives in Congress or others who have been supposed devout or economical—it has a special zest. Every one of the most revolting details with a search of the, for which human life can throw the foundation from of the great body of its patrons. But merely to display such crimes would not enhance its whole interest; so it generally contrives to get up in well understood insinuation that all clergymen and communities are hypocrites, that all are only slyer or luckier—that what passes for virtue is only vice not yet detected. In search is, "Put your pardon, indulge your vicious propensities, but be both shrewdly—it is a crime to be found out."

Of course, wars, national rivalries, strong hearts, and fat-fight fed on admiring chronicler and reflect it may be attempted under lauds; wholesale vindicator in the Satanic Press. An Ukrainian, partizan, or subjugation of a weak nation by a strong one is to its eyes a glorious evidence of National Progress and Greatness; and, having justified aggressive War, it must then as a basis for justifying domestic brutality, and blood-thirsty urging Peace, whose success would be a loss to its occupation, and a blow to its profits. Hence every change, it is hard to see why intentional, may not. (Sure enough—why not?) Sensational evil and a desire beyond the simplicity honestly of a fat-fight, while devoting half its columns to the unnecessary exposition of all the details of the fight, and logging therein everything that can tend to what the critics appreciate as a good time. Thus pandering to every vice and reaping a harvest from every crime, even when affecting to rebuke them, it is the natural oracle of the low fool, the gaming-house, the "sporting" room and every sin whose criminal intelligence hides from public scrutiny. And it knows how to adapt its language to the taste of its readers, and to affect sympathy when affecting to reprobate them. Forgery, it says, is a bad business; but the inventor of a Bank paper is only a more ingenious person of the same sort; forestalling is not justifiable—but what else is all Wall Street doing? Murder is never to another? Isolation is not according to Moses; but how many marriages are really solid terms through subservient by Society? Theft is a crime, but why is one evil to justify and punish another, if misfortune is its lurid origin? So vice even while affecting to reprobate their practices, and fills its pockets from a dozen of sources with every abscentiator, upper-crust gambler, procuress, and circumspect villain in the land.

Religion is a standing bonfire to the Satanic Press, and it is handled in the same manner as with the same object as everything else. Let a misunderstanding or schism arise in any denomination, and it jumps into the matter with unrestrained zest aggravating the difficulty as much as possible, and then stoking it reflect the intense dulness on Religion generally. Its accuracy of Faith is far more revolting and pernicious than insults in a mere spirit of its utter falsehood. It assumes a patronizing tone toward the Christian Ministry, even while accusing their acts of polity and folly, estimating that with a course or better tuition they might become a credit to their cloth, and even as it is they are not bets only pity. It labors hard to excite them to jealousy and envy of each other, that it may have better opportunities of exhibiting them to disadvantage and bringing reproach on their common Master. Its logic, its Patriarchs and Prophets are its daily ripening, but only to exhibit them in a lustreless and disgusting light, as Saviour of the Virgin Mary's son who was selling oranges in the next street. Even the Sacred Scriptures are not spared, and its correspondents narrate recorded in Sacred History, or at some mysterious article of Christian Faith, the scene can please by, and what the issue would be contingently feel, that there is an undertone or mockery and decency in the style of its writing, that it is apply wishing to its ribald utterance, as if to say, "I do not believe these things, but what else think me as serious?" In very truth, its faith in Divine things is as cold as its faith in Humanity, and I often think of its creed affirms simply that "ginger is hot in the mouth."

Such, kindly described, are the leading characteristics of the Satanic Press, though its lesser, different and mendacious opinions ought perhaps to be glanced at. Parodies was a modest and truthful hero in comparison with the incessant and unmeasurable boasts. If you will believe it, it assumes every thing, practice every thing, promises every thing in advance of all its competitors in racism. Whatever is effected, is achieves, what ever is promised is performed. Its "enterprising and trying wonders" these it invents are the most preposterous.

But one such a Press be countenanced nor sustained by sedate and reputable people? Not directly and openly, but in a sneaking way it is allowed way it is. Few men who respect either themselves or their fellow-men will take it into any family premises any sooner than a bombshell admit, but many will clutch it on the lorry-boat, in the car, or on the street-corner, in the hope of finding in its columns some scandalous expose or prurient description—or thirdly against the grain, or based information of the non-existence or virtues of their neighbors. Such information is, for the most percentage, added to that which properly belongs to it, it thrives immensely, pouring to the proprietor in its coffers and the magnitude of its gains as a public endorsement of the soundness of its morals and the usefulness of its views.

—Reader! are you a patron of the Satanic Press?—*N. Y. Tribune.*

COL. ETHAN ALLEN.

We have lately received of Col. Allen, which, we beware, has not yet been in print. Mr. B., Attorney of Vermont, once received from some person in Northern of land for 1776 against Ethan Allen for collection. It being inconvenient for him at that time to pay the note, it was sued. When the case came on for trial, Allen employed a lawyer to get the matter settled, and offered to raise money to settle the demand, and accordingly the attorney, to the readiest means of consummating his object, consented to deny the genuineness of the signature. The would oblige the plaintiff to prove the signature, and as the note was dated in Boston, could not easily be brought forward on the instant; and if the non-attendance would be to cause the plaintiff to postpone the trial till next term, then the case was ended, it happened that Allen was at a summer part of the country, and, to his utter astonishment, heard his lawyer gravely plead the signature of the note. Now being and fierce soldier he rushed through the crowd, and confronting the astonished "limb of the law," rebuked him in a voice of thunder,

"Mr.——, I did not hire you to come here and lie—lie! a free note—I expect you to swear to it—and I'll pay it. I want no shuffling, I want time. What I employed you for was to get this business put over to the next court—not to come here and lie and juggle about it."

The lawyer said that the postponement of the claim was unlawfully arranged between the two lawyers.

☞ An exchange paper observes that it is fully as important to ask an editor the name of some of his correspondents, as of an old maid or widow, and you will get the truth just about as soon.

WASHINGTON'S BIRTH-DAY.

BY GEORGE D. PRENTICE.

Why swell a million hearts to-day,
With memories of the past?
Why rouse out you deep thunder-peal
From your tranquil rest?
Why hold the bonfire, the lamp,
The flood of wine?
It is the day the gave
One Patriot Hero born!

A hundred years with all their train
Of shadow have gone by,
And yet the mighty name remains
A bound the ocean shore!
The proudest on the hill, the vale,
And on the mountain tall,
And speaks to every young heart's gale
And soaring vassals!

No temple on its rearing spot,
No monument of marble,
But he is still a nobler toil,
A grander Nation's home!
Old Time, that hides the mouldering bone,
Makes green each hero's tomb!
That blooms upon the ashened bone
Of our lamented Dead!

He deeds were core—but through the world
That Mighty Chief will be
Never forgotten a hundred years
The Prophet of the Free!
And, as they hand their deeds to men
Of Freedom's burning zone,
There shrine will chief upon the shrine
"Our God, and Washington!"

WRONG DATES TO LOVE-LETTERS.

——The New York Intelligencer have furnished the usual amount of chit-chat and gossip, and we have, from time to time, copied that the portion of long from one year to another in the pay society of ladies' friends, it culminated in the "first circles" by *leaving all* more out of the usual circle routine.

Among the anecdotes of the season, is the mention of the unlucky accident by which one of the most conspicuous leaders of Paris lately lost a widow's mite. It was a letter from a lady to whom she chose to be united. It was an engagement of marriage between the two, which had no hopes, repeated the last fortnight, and made him supremely contented and happy. He had, however, written a letter to one of whom it was necessary to take convivial leave, and the last night of the year was agreed upon to be devoted to the purpose. Unfortunately for the success, could not see his widow for the twenty-four hours in which this event was to be inherited, and so she was continentally fond of love letters, and so she was continentally fond of love letters, and so she was continentally fond of love letters

United States SATURDAY POST.

Philadelphia:

SATURDAY, MARCH 5, 1859.

TALK WITH SUBSCRIBERS.

Our thanks are due this week for an increase in our subscription list to friends at Prattville, Alabama; Cumberland Valley, New Providence and Westbrook, Pennsylvania; Lexington, Kentucky; Lacon, Collinsville, Waynesville and Sandusteen, Illinois; Salisbury, Abbott's Creek and Farmington, North Carolina; Orleans, Indiana; Stamford, Connecticut; Waterford and New Lisbon, Otsego, Watertown, New York; and South Dover, Vermont. Also for a *second* increase to friends at Bristol, New York; Newark, Ohio; and McKeesport, Pennsylvania. Also for entirely new lists to Jonesville and Baldwinsville, New York. Also to numerous other friends for various smaller additions to their respective lists; and to those of our old subscribers who have become up to the captain's office and settled" like those who know that a paper cannot be supported with that article alone, which is a certain bad place to patron with "good intentions."

A STRANGE STORY.

The Buffalo Advertiser tells a strange story to the effect that the oldest son of the unfortunate Louis XVI., who was, it seems, generally known to have died in a dungeon, shortly after the execution of his father, was brought to this country, delivered into the hands of a Jesuit priest, educated by him, and finally made a chief of. The Rev. Mr. Porter, of Buffalo (by, in writing to Rev. Mr. Post, says the following remark:—) "We have all been surprised at developments which have been made from the Rev. Mr. Williams, of this vicinity, in the son of Louis XVI. of France."

The Prince Joinville, in the fall of 1841, is said to have sought out this chief, who has become a Missionary among the Indians, and visited him. They remained about 4,000 days at this interview, which was kept secret beneath the seal of confession. Chris has been in the habit of receiving annually from the Queen of Spain $5,000 to $5,500 for common to the Count de Montemolin, the Carlist claimant to the throne. Of late years, however, the amount has been increased to $6,000 and $7,000. All of which may be true, but certainly is very improbable.

Sense of Health—The number of deaths during the last week in this city was 318—adults 154, and children 164.

From Washington.

CONGRESSIONAL NEWS.

SENATE.

On the 25th, Mr. Benton submitted a memorial from Da Ponte asking his compensation for the services to examine his invention for applying electro-magnetism for the purposes of navigation and communication. Mr. Bell offered a resolution for the appointment of a Committee of seven for this purpose. Adopted.

After some time spent on unimportant business, the Homestead bill was taken up.

Mr. Walker offered an amendment to extend the revenue laws over California and New Mexico, also the Constitution of the United States and all other general laws applicable thereto, so that he Provisional Government may be relieved from the necessary regulations to carry into effect the act contemplated in this amendment, which is to preserve existing rights of persons and property therein. Mr. Walker spoke briefly in support of his amendment.

Mr. Bell offered an amendment to the amendment for the appointment of three Surveyors General for California, and striking out of Mr. Walker's amendment all conflicting with the same.

Much surprise and disappointment was expressed by various members at the offering of such an amendment by an Appropriation Bill.

Mr. Bell said that he felt much embarrassed by the disappointment and surprise manifested by the senators, and the opposition which was made, but a sense of duty prompted him to persist, however unpleasant it might be to the Senate. He was aware that this was the only chance for a vote on this important subject, and he therefore felt bound to press his amendment. He spoke ably and at great length in its support.

On the 21st, Mr. Bell continued his remarks in support of the amendment offered by him, which simply provided for the admission of the States of Oregon and New Mexico into the Union as States, on a consolidated basis, until such time as the local legislative action, it is divided into separate communities. He contended that the Constitution of the United States, which was framed by the People of the United States, was constitutional. He contended that the creation of a State, as provided for in the amendment, was constitutional. He contended that the passage of such an amendment could be regarded on the bill.

The yeas and nays were ordered on Mr. Bell's proposition, which was rejected by a vote of yeas 4, nays 29.

On the 22nd, Mr. Webster, after some preliminary remarks, offered a paper to be printed for information as an amendment to the General Appropriation Bill, providing for the survey of the boundary possessions of California and New Mexico, and for the purpose of determining the latitude and preserving order in the said Territories, he be authorized to employ the Navy and Revenue Service for that purpose; existing laws to remain in force, and officers not to be appointed to enforce them; martial law not to be established in the meantime; an appropriation to be made by Congress to carry out the provisions of the act.

A large number of private bills were disposed of, after which the Senate adjourned.

On the 23rd, various House bills were received, among them the bill giving priority to railways over canals in the settlement of claims to lands west of the late war with Mexico.

Mr. Pascal moved that the vote proposed to the passage of such a bill, as it was not only calculated to indict great injury upon the State, but sort of sectional legislation, which should meet with no encouragement. He therefore moved to lay the bill on the table. Lost.

Mr. Houk submitted a joint resolution for the establishment of a Mail Route to Pike's Peak. Referred to the Committee on Finance.

Mr. Henry Johnson requested a joint resolution giving bounty land to substitutes serving in Mexico.

Mr. Bowie offered an amendment, giving bounty land to soldiers who enlisted for five years but were discharged on account of expiration of term.

The subject was discussed by Messrs. Downs, Johnson and Jefferson Davis, when the amendment was rejected, and the resolution passed.

A bill authorizing payment to heirs and others belonging to the Encarnacion prisoners was taken up, considered and passed.

The General Appropriation Bill was next taken up, when Mr. Dayton offered his proposition for an appropriation of $1,000,000 to defend Cuba and California, which he handed in on Wednesday as an amendment to the Civil Appropriation bill. He made a speech on the subject.

When he had concluded, Mr. Bright arose and said, the Senate and the country would bear witness he had no hand in bringing about the state of things calling for such an appropriation. The Senate being now engaged in the present project, should not be diverted from it by any discussions on our Southern border; but things must stand as they were, with the present force. Enough for the day is the evil thereof. It was not prudent to make such an appeal to the people, nor was the attempt too much for the future. Our only new was to give a peaceable government to California, and grant great powers to the Executive to indict great evils. Such a course would

Selected Poetry.

SLANDER.

A BALLAD OF COMFORT.

BY THE AUTHOR OF "PROVERBIAL PHILOSOPHY."

Never you mind what people are doing!
In undermining strength!
What matters it that malice and,
"I've heard it, strongly!"
Don't you? Stand what? An honest man
Is worth his weight in gold,
So, smile to beauty as you can,
Tread calmly, and hold right!

Yes,—blot him black with slander's ink,—
He stands as fair as snow!
You serve him better than you think,
And kindly from you know
What! to it not more credit, then,
That he provokes your blame?
The strength, with all beside you,
It quite a sort of flame!

Through good report, and ill report,
The good man goes his way,
Not condescends to pay his court
To what the vile may say —
Ay, to the scandal what you will,
And whisper what you please,
For do but he his glory still
By standing up in peace.

The little spark becomes a flame!
If you won't hold your tongue
Nobody pays you for your blame,
Nor cares to prove it wrong:
But if you will so kindly aid
And prop a cause that's right,
Why, really one is half afraid
You'll upset decided cases!

Look you!—one chicken paying three,
With introduction in hand,
To keep their distrie in the air
More exotic it as they stand!
It flags and fails it'took about and stop
To look admiring on!
Then it proclaims—you should deny,
Without a pen and ink!

Life in the Pulpit.

THE METHODIST PREACHER.

LIGHTS AND SHADOWS

In the Life of an Itinerant.

(CONCLUDED)

[A small pamphlet, with the above caption, appeared in the city some time ago. Published under unfavorable circumstances, it attracted very little attention. A very telling one, no doubt, struck off from the brain of a true Methodist, was purchased of the author understanding privately, and has been circulated by the hundred. Of the genuineness of the narrative, those most familiar with the writer have no doubt. He is a Methodist Preacher, can best judge. It has been shrouded by me who is evidently desirous to be unknown to the world as possible.—*Editors' correspondence Evening Post.*]

FOURTH AND LAST QUARTERLY MEETING.—Thinly attended. Only those official members —like stewards and class leaders—present. Could pay me but twenty-five dollars. Expected it very much. But people didn't get much money, and let it go reluctantly.—Twenty-five dollars! When I seemed ever this meagre sum, I felt choked. I tried to express my thanks for the poor pittance, but the words stuck in my throat.

Twenty-five dollars! What shall I do? My self at the store is nearly that. And the doctor besides attending my wife through her illness with fever, has been called in several times to the children. I cannot expect him to receive me for nothing. In two weeks more I leave for Conference, and pay stage hire for two hundred miles. Twenty-five dollars! Ten and three is a quarter's rent to be paid—six dollars and a quarter. But idle complainings will not assuage my grief. Give me strength, O my God!

My bill at the store was just twenty dollars. Not many charges against me for luxuries. Paid it, and took a receipt. Enough money left to pay my rent. That has been owing for two months. And now what is there left for the doctor? Nothing! Yet, there is the old horse. But what shall I do on my next circuit?—my—and—with around it. And if I sell my horse to pay the doctor, where will the money come from to pay stage fare to Conference? Truly, I am in a great strait. But why should I feel troubled? All will come out right. Do I not claim of our salvation will not send His faithful soldier out to the battle at his own charge. But have I been a faithful soldier? Alas! no. And there lies the ground of my want of confidence. If I had been faithful I was a good, I have been, I would not fear.

Well! I have been to see the doctor. I rode over, and saddled home. He looked grave when he saw me. He knew my errand, and expected me. I had promised to pay him on Saturday, but I had nothing to pay him. When I asked for his bill, he took it from his desk and handed it to me. It was already made out. He knew the Conference year was up. Here, I thought, was the Lord's hand at work in the church. The bill was twelve dollars. Not a heavy or unreasonable charge.

"I am going to send my horse, Doctor," I said, after learning the amount due, "and will then settle your bill."

"Let's look at him," he said, rising and going towards the door.

"Not much to brag of!" he remarked, half contemptuously, after eyeing my poor old horse for a little while.

I felt somewhat indignant, more at his manner than his words. I had learned to set much by my horse, and could not bear to hear him spoken of so lightly.

He is an important beast, and can endure much fatigue," I replied.

"Has he no fault?" As the Doctor asked this, he eyed me with a penetrating look, evidently to detect any thing like a falsehood in my reply. This for a moment, made me lose an exertion of temper; but in the next I had command of him. "Four sins! for he thinks I would put my soul in jeopardy for a few dollars!

"He has but one serious fault," I returned. "He stumbles."

"He stumbles, does he? A dear bargain at any price, if he should break his owner's neck!"

"He has not broken my neck," I said.

"No—but he may do it before you get home with him. Then there would be a new horse to feed, ninety-nine times may be broken at the hundredth time."

"Very true. But I am not in any concern on that account."

"Well, what do you suppose to pay for him?"

"I shall try and get as much as I gave for him."

"You'll not be able to do that. An old broken down hack like him don't bring good prices in these parts. You paid too much for him by five dollars."

"Do you think so?" I asked.

"Certainly I do. And more than that, I know so. I could have bought him for fifteen dollars the day before you gave twenty for him."

The information pained me a good deal; not so mortified at the loss of twenty-five dollars, but because a man, who had given me every reason to think well of him since I had lived here, should have deliberately sought to take an act, as to change me, a poor preacher, five dollars more for a horse, than he had offered him for only the day before.

"If you choose," said the Doctor, "I will take your horse at fifteen dollars, and pay you the difference between that sum and my bill. You will find it hard to make a sale of him, I am inclined to think."

This offer I had the decision of mind at once to decline. The doctor was not pleased at my refusal. And I thought there was something in his manner that said I didn't intend to pay him if I could help it. I felt the deeply. But my determination was fixed.

"If you choose to take me at twenty dollars, and pay me the difference, you may do so," I replied. "If not, I shall make the effort to sell him elsewhere, and then settle your bill."

Seeing that I was in earnest, after grumbling a good deal, he finally paid me eight dollars in money, receipted my bill, and took my horse. I then walked home, a distance of some three miles, thankful that my doctor's bill was off of my mind, and quite disposed to look up for aid.

On the next day met a man riding my old horse. Stopped him, and asked what he had paid. Twenty-five dollars he said. Doctor has raked thirty, but twenty-five was all he would give. Thought he had made a very good bargain. Told him further that what I had done, and what the doctor had said about me. I knew having been offered at fifteen dollars. Found that this man was a class leader, and had been asked for the animal, before I came, by the doctor. Could not put the price to me at twenty, because I was a preacher. Finally, he said, was a good lover of money, and had been heard to say, as well a widow's are more than once for his fee!

Unhappy man! If thy soul should be required of thee this night, whose will be all those things be, that thou art setting thy heart on? How will all these end, when thy book of life is opened in the other world? Lord, touch his heart with the finger of Thy love, and melt it into contrition and godly sympathy. *What is a man profited if he shall gain the whole world, and lose his own soul?*

In five days more we must start for ——. But how are we to get there? Only five dollars in money, and my self-respect will not permit me to get on credit. Cannot go to Conference in that old, ragged, mortifying thing, which has already been worn for two years. Her clothes are also in a poor state. But there is no remedy for that. Some will have to be bought. Well, what is to be done? Sell our beds and bedding? What else can we do? I have no money to go to Conference, and yet I must go there. Wife couldn't bear this thought. The beds had been given to her by her mother when we were married.

We shall want beds just as much on our new circuit as on this," she said.

"True, Mary. But how are we to get there? And you know we can't stay here. This is no longer our home. Our only course is to go to Conference, and trust to the Lord beyond that. He has taken care of us thus far, and will not leave us nor forsake us.

While we were yet talking, Brother P—— came in. He had ridden over from Mto tell me that there was a school vacant, with an expense of twenty dollars a quarter, that could be had for me, if I had any wish to teach. I saw Mary's face brighten at this information, particularly as Brother P—— went on to describe the neat little cottage attached for the teacher, with its garden, shrubbery and fruit trees. How my poor heart fluttered! Here was an offer of ease and competence, with the blessed privilege of being always with my family. On the other hand, all was dark and uncertain. I was reduced to the lowest ebb. Yearly had my little means wasted away, and I was growing poorer and poorer. My horse was gone, and the money expended, and I must sell my bed and bedding in order to get the means wherewith to go to Conference. The temptation was strong.

I told Brother P—— that I would decide the next day. He said he would come over again and learn my decision, urging me at the same time to accept the offer. As soon as he had left the house, I took Mary's hand, without speaking a word, and led her back to our parlor and bed room, and after closing the door, knelt down with her by my side, and prayed that God would help us in this hour of our crisis, to the knowledge of His will. We then arose, and I said:—Mary, let us be on our guard. This may be only a temptation for the trial of our faithfulness. We have put our hands to the plough, and must not look back. Here we look back. Hitherto the Lord has helped us. We have had many fears, and but one serious reflection ourselves to fall into back and distrust. But out of every trouble He has delivered us. Let us not now suffer our desert to blossom as the rose, and sent into our thirsty land, springs of water. And He will do it. Let us not, then, for a prospective smile to save, no loss of the church to escape, have we feel as if willing to lay off the armor, and put up the sword? Let us be strong, and we longer in the power of the Wicked One? Let us remember, O, my wife, that we are fighting through the Gospel to every creature no longer in bondage!

I paused. Mary had already laid her head, as was her wont, when her spirit was bowed in prayer, and was weeping silently. I waited a little while for the tempest to subside, before I proceeded.

"Having started in the race, shall we look back? Once upon the house we have put our hand to take any thing out of the house? Having tasted of heavenly manna, shall we turn back and seek for the flesh pots of Egypt? Will this redeemer strife be ever—and then everything was forgotten in the Master's voice—*Well done, good and faithful servant; enter ye in to the joy of your Lord.* Let us not be led to ——. Let us not be led to ——. Let us not be led to ——.